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GOVERNMENT OF PUNJAB DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 26th November, 2024

No. WR-IRWR04/37/2023-IW3/3249.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Gidrani link drain 2 RD 0-10000**”. The Governor of Punjab is further pleased to authorize the Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sangrur/Mansa, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sangrur/Mansa, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Sangrur	lehragaga	Gidrani	51	88//1/1/2	0	2	
				88//10/2	1	5	
				88//11/2	1	0	
				88//20/2	1	13	
				88//21/2	3	4	
				105//16/2	2	1	
				105//17/2	2	1	
				105//18/2	0	16	
				106//5/2	2	2	
				106//7/1/2	0	10	
				106//7/2/2	1	14	
				106//8/2	2	3	
				106//12/2	2	10	

				108//2/2	0	15
Mansa	Bareta	Kishangarh Sedha Singh Wala	170	25//18/2	1	1
				25//23/2	2	8
				42//2/2	0	2
				42//3/2	2	0
				42//8/2	0	10
				42//9/2	1	10
				42//12/2	2	12
				42//19/2	1	0
				42//20/1	0	19
				42//21/1/2	1	10
				49//1/2	1	8
				50//5/2	0	9
				50//6/2	2	11
				50//14/2	2	8
				50//15/2	0	6
				50//18/1/2	0	17
				50//18/2/2	0	17
				50//19/2	0	3
				50//22/2	0	7
				50//23/2	2	6
				66//15/1/2	0	2
				66//15/2/2	0	14
				66//16/2	2	6
				66//24/2	2	2
				66//25/1	0	8
				67//2/2	2	2
				67//3/1/1	0	1
				67//3/1/2	0	16
				67//10/2	1	7
				67//11/3	1	8
				87//3/2	0	19
				87//4/2	1	6
				87//8/2	1	19
				87//9/1	0	1
				87//12/2	2	0
				87//13/1	0	2
				87//19/2	0	15
				87//20/1/2	1	6

				87//21/2	1	10
				88//25/2	0	10
Sangrur	lehragaga	Ladal	52	12//24/3/1	0	5
				12//25/2/1	1	7
				13//21/1/1	1	5
				13//21/2/1	0	1
				13//22/1	0	4
				13//23/1	1	7
				13//24/1	1	7
				13//25/1	1	7
				14//21/1/1	0	15
				14//21/2/1	0	11
				14//22/1	1	7
				14//23/1	1	7
				14//24/1	1	3
				14//25/1	1	2
				15//21/1	0	10

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water ResourcesChandigarh
The 21st November, 2024